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0508-E	HE 20.3612:45/10/PT.1	Index Medicus, A-Q, Volume 45, Number 10, Part 1, October 2004, *
	HE 20.3612:45/10/PT.2	Index Medicus, R-Z, Volume 45, Number 10, Part 2, October 2004, *
0603-B-01	I 1.116:11/1	People, Land & Water, Vol. 11, No. 1, November 2004
0834-C-10	NS 1.38/2:189/SCIE.	Proceedings of The Ocean Drilling Program, Scientific Results, Volume 189, ... March 11-May 11, 2000
	NS 1.38/2:210	Proceedings of The Ocean Drilling Program, Initial Reports, Volume 210, ... July 6-September 6, 2003
0993-A-01	X 1.1:106/2-146/PT.3	Congressional Record, Volume 146---Part 3, March 21, 2000 To April 4, 2000, 106-2, *
	X 1.1:106/2-146/PT.5	Congressional Record, Volume 146---Part 5, April 26, 2000 To May 9, 2000, 106-2, *
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